## SAN MARINO UNIFIED SCHOOL DISTRICT WELLNESS COMMITTEE MEETING

## WEDNESDAY OCTOBER 22, 2014 9:00AM - 10:30AM

District Board Room 1645 West Drive San Marino. CA 91108

## **AGENDA**

1.	Call	to	Oı	der

- 2. Introductions
- 3. Committee Goals
- 4. Volunteers Positions
  - a. Chairperson
  - b. Acting Chairperson
- 5. Wellness Policy
- 6. State and Federal Nutrition Standards
- 7. Student Lunches
- 8. Food Service Website
- 9. Financial Report
- 10. Other Items
- 11. Adjournment