## San Marino Unified School District

## **Arts Advisory Committee Agenda**

Monday, September 27, 2010 at 6:30 p.m.-8:00 p.m. K.L. Carver Elementary School Conference Room

## Agenda Items

1.	Call to Order	Michele Prappas
2.	Introductions	Stacy Brightman
3.	Report on White Adobe (10 minutes)	Marla Felber
4.	Review of potential fundraising program (10 minutes)	Michele Prappas
5.	Discussion/Assignments for '10-11 achieva (45 minutes) *Alignment *Communication/Public Relations *Annual Festival *Arts partnerships and resources *Arts Resources (time, facilities, staff)	ble tasks
6.	Report on Arts for All Status (10 minutes)	Stacy Brightman
7.	Set next meeting date	