# BOARD OF EDUCATION MEETING

San Marino Unified School District 1665 West Drive San Marino, California 91108

Monday, February 21, 2011

Regular Open Session 7:30 p.m.

1665 West Drive

San Marino, California 91108

All meetings of the Board of Education are open to members of the public unless publicly noticed as confidential as allowed by the law (Education Code §35147). Members of the public may address the Board as outlined in the Hearing Section of the agenda. All meetings are recorded and a member of the public may be held liable for any slanderous or otherwise defamatory statements. *Please turn off/silence your cell phones while in the Board Room.* 

## A G E N D A

#### 1. OPEN SESSION

6:30 p.m.

#### 2. CLOSED SESSION

- a. Pending Litigation (§54956.9)
- b. Public Employee Discipline/Dismissal/Release (§54957)
- c. Case Review/Planning (§54957.8)
- d. Conference with Real Property Negotiators (§54956.8)
   Property: Property located at 1560 Pasqualito Road, San Marino, CA 91108

### 3. REPORT OF CLOSED SESSION

#### 4. BOARD STUDY SESSION

7:30 p.m.

- Discussion of San Marino High School's plan to increase Advanced Placement and Honors enrollment.
- 5. REGULAR OPEN SESSION
- 6. CALL TO ORDER
  - a. PLEDGE OF ALLEGIANCE
  - b. <u>APPROVAL OF AGENDA</u>

Action

c. APPROVAL OF MEETING MINUTES

Action

# 7. PUBLIC HEARING SECTION

- The Board has adopted Board Policy 9323(b) to ensure the public's right to be heard in any matters pertaining to the San Marino Unified School District. We respectfully request that if you would like to address the Board of Education about any matter, you complete a "REQUEST TO ADDRESS THE BOARD" card and submit it to the Superintendent prior to the start of the meeting or to the Assistant to the Superintendent during the meeting. The President of the Board will invite speakers to the podium to address the Board during discussion of the relevant agenda item. Comments concerning matters *not* on the agenda may be heard at this time, but not responded to by the Board of Education. Five minutes may be allotted to each speaker and a maximum of 20 minutes to each subject matter.
- b. <u>COMMUNICATIONS FROM THE AUDIENCE REGARDING MATTERS NOT ON</u> THE AGENDA ARE TO BE MADE AT THIS TIME.

### 8. CONSENT SECTION

All items listed below are being presented for a single motion of approval. Any items which members request be removed from the Consent Agenda will be discussed individually.

Action

- a. PERSONNEL DOCUMENTS
- b. SAN MARINO UNIFIED SCHOOL DISTRICT IS REQUESTING, FROM THE CALIFORNIA DEPARTMENT OF EDUCATION NUTRITION DIVISION, A WAIVER TO SERVE MEALS TO STUDENTS ATTENDING SUMMER SCHOOL 2010/2011
  Summer School is scheduled to run from June 13, 2011 July 29, 2011
  - Duration time for Huntington Middle School will be 8:30 a.m. through 11:45 a.m.
  - Duration time San Marino High will be from 8:00 a.m. through 12:20 p.m.
- d. HUNTINGTON MIDDLE SCHOOL INTERMEDIATE ORCHESTRA FIELD TRIP REQUEST
- e. <u>ANNUAL SAN MARINO HIGH SCHOOL SPEECH AND DEBATE TEAM'S TRIP</u>
  REQUEST TO THE UNIVERSITY OF CALIFORNIA AT BERKELEY SPEECH AND
  DEBATE TOURNAMENT FRIDAY, 02/18/11 THROUGH MONDAY, 02/21/11

### 9. COMMUNICATIONS SECTION

- a. Board Written Correspondence and Workshops, School Visits, and Other District-Related Activities
- b. Communications from the Superintendent
- c. Student Board Member Report

### 10. DISTRICT GENERAL

a. <u>OFFICIAL 2011 DELEGATE ASSEMBLY BALLOT</u> SUBREGION 23-A Discussion/Action Gary Woods

### 11. HUMAN RESOURCES

a. SMUSD RESOLUTION OF INTENTION TO REDUCE OR ELIMINATE PARTICULAR SERVICES, AND TO LAYOFF AFFECTED CERTIFICATED EMPLOYEES - RESOLUTION #8

Discussion/Action *Linda de la Torre* 

b. RESOLUTION OF THE GOVERNING BOARD OF THE SMUSD REGARDING TIE BREAKER CRITERIA (PURSUANT TO EDUCATION CODE SECTION 44955) - RESOLUTION #9

Discussion/Action *Linda de la Torre* 

## 12. BOARD - SUPERINTENDENT DISCUSSION ITEMS

Issues of interest may be discussed between the Board and Superintendent, but no action will be taken by the Board of Education.

# 13. ADJOURNMENT