

**San Marino Unified School District**  
**Arts Advisory Committee Agenda**  
**Monday, November 1, 2010**  
**6:30 p.m. to 8:00 p.m.**  
**K.L. Carver Elementary School - Conference Room**

Agenda Items

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|----|--|-----------------|
| 1. | Call to Order  | Michele Prappas |
| 2. | Introductions  | Stacy Brightman |
| 3. | Update of Potential Fundraising Program (10 Min)             | Michele Prappas |
| 4. | Discussion/Assignments for 2010-11 Achievable Tasks (55 Min) |                 |
|    | • Alignment/Arts for All                                     | Stacy Brightman |
|    | • Communication/Public Relations                             | Michele Prappas |
|    | • Annual Festival  | Bonnie Hanson   |
|    | • Arts Partnerships and Resources                            | Stacy Brightman |
|    | Service Hours from Seniors                                   |                 |
|    | Master Classes   |                 |
|    | Chinese Opera at Huntington                                  |                 |
|    | Orpha Klinker Painting                                       |                 |
| 5. | New Business   |                 |
| 6. | Set Next Meeting Date  |                 |